## APPLICATION FOR MEMBERSHIP

To the Honorary Secretary,

## STATE BANK OF INDIA STAFF ASSOCIATION THRIFT AND CREDIT CO-OPERATIVE SOCIETY LTD.

JASAWANTA ROAD, PANBAZAR, GUWAHATI - 781 001 Office- 0361-2134017 FAX No. 0361-2515473

| Dear Sir,                                                                                   | Dated                                                | 200                 |
|---------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| AND CREDIT CO-OPERATIVE SOCIETY LTD., ety, and hereby agree to abide by them or any modific |                                                      | d rules of the Soci |
|                                                                                             | nate my (relation, other than minor)                 |                     |
|                                                                                             |                                                      |                     |
| Name                                                                                        |                                                      |                     |
| Addresspermitted to hold and the profit which may accrue the                                |                                                      |                     |
| paid in the event of my death.                                                              | ercon, as also any sum or sums payable to me on my   | account should be   |
| RECOMMENDED by:                                                                             |                                                      |                     |
| (Any two members of the Society)                                                            |                                                      |                     |
| 1. Signature(in)                                                                            |                                                      |                     |
| Name in full                                                                                | ` ,                                                  |                     |
| Branch/Office                                                                               |                                                      |                     |
| Emp No                                                                                      |                                                      |                     |
| Name in full                                                                                |                                                      |                     |
| Branch/Office                                                                               | Period of confirmed service                          |                     |
| Emp No                                                                                      | Branch/OfficeEmail ID                                |                     |
|                                                                                             | Designation                                          |                     |
|                                                                                             | Salary A/c. No.                                      |                     |
| CERTIFIED Abox Coi                                                                          | P.F.Index NoMobile No.                               |                     |
| CERTIFIED that Sri                                                                          |                                                      |                     |
| Date201                                                                                     | been commined in the appointment on the              |                     |
|                                                                                             |                                                      |                     |
| Branch/ Office                                                                              | AGM / GM / B                                         | RANCH MAN           |
| AGER                                                                                        |                                                      |                     |
| CARE : for new members a (D.                                                                | D.) sum of Rs. 110/- in favour of SBISA Thrift &     |                     |
|                                                                                             | hati, Payble at Guwahati Branch (0078) is require    | d                   |
|                                                                                             |                                                      |                     |
| Placed at the Committee Meeting                                                             | OR OFFICE USE                                        |                     |
| Held on                                                                                     | No of Rs                                             | Dtd                 |
| And Granted Share of R                                                                      |                                                      |                     |
|                                                                                             | NTRIBUTIONS RECEIVED AS UNDER                        |                     |
|                                                                                             | mbership Admission Fee                               |                     |
| Chairman Treasurer Sha                                                                      | are A/cShares of Rs. 10/- each Rs. 100/- (Te         | en Shares)          |
| Emp No                                                                                      | Do 110/                                              |                     |
| Emp. NoSTATE BANK OF INDIA STAFF ASSOCIATION                                                | Rs. 110/<br>THRIFT AND CREDIT CO-OPERATIVE SOCI      |                     |
| Guwahati.                                                                                   |                                                      |                     |
|                                                                                             |                                                      |                     |
| From (Full Name)                                                                            |                                                      | ate                 |
| T                                                                                           |                                                      | 1.6.1               |
| To the                                                                                      | er, State Bank Of IndiaBrand<br>ETTER OF AUTHORITY   | ch Code             |
| •                                                                                           | salary and pay to the State Bank of India Staff Asso | ociation Thrift and |
| Credit Co-operative Society Ltd., Guwahati, each mo                                         |                                                      |                     |
| Witness : (By any member of the Society).                                                   | ( 1                                                  |                     |
| Full Name                                                                                   |                                                      |                     |
| Occupation Emp No                                                                           |                                                      |                     |
| Address                                                                                     |                                                      |                     |
| Secretary, for the SBISA Branch/Office                                                      | (With seal) OR Yours                                 | Faithfully          |
| Member of the Managing Committee,                                                           | A                                                    |                     |
| For SBISA Thrift and Credit Co-operative Society Lt Thrift l/f nO                           |                                                      | ame) of Applicant   |
| Emp No.                                                                                     |                                                      |                     |